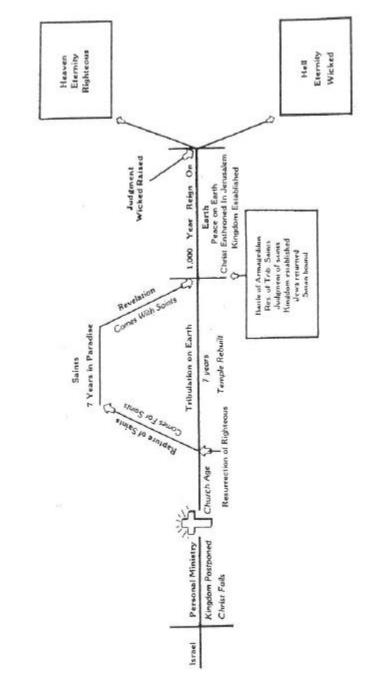
| I. INTRODUCTION AND REVIEW: | 3. The Millennium will be a time of great and |
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| A. Lesson 1: Introduction To Dispensationalism | · |
| B. Lesson 2: Dispensationalism and The Church | C. The Millennium - A Scene |
| C. Lesson 3: Dispensationalism and The Rapture | 1. Dispensationalists contend that children will be born during the millennium. They will be to sin. Some of the children will choose to do wrong. |
| D. Lesson 4: Dispensationalism, From The Rapture To The Millennium +++++++++++++++++++++++++++++++++++ | 2 is cited to show that some citizens of the millennium will refuse to come up to to worship the Lord. |
| • Some details of the dispensational plan vary among dispensationalists. | 3. They believe Christ will rule with a of (Rev. |
| • This is a general overview of what dispensationalists believe will happen from the until the end of | 19:15). |
| | D. The Millennium - A Scene |
| A. The <i>Millennium</i> - A Scene 1. Dispensationalists contend that Christ's millennial reign will begin after the of The, days after His | 1. Dispensationalists believe the mentioned in Revelation 20:6 applies to the resurrection of the |
| a. Dan.12:11-12b. Zech.14:9-10c. Rev.20:1-6 | 2. They refer to this as the Christ. The condemned will be cast into the <i>lake of fire</i> . E. The <i>Millennium - A</i> Scene |
| 2. Dispensationalists list several reasons why Jesus will reign over an earthly kingdom for 1,000 years. | <u>+++++++++++++++++++++++++++++++++++++</u> |
| a. To fulfill the promise of to His children. | III. WHAT THE SCRIPTURES SAY ABOUT THE MILLENNIUM |
| b. To give Israel the for ever. | A. Revelation 20 and the 1,000 Year Reign |
| c. To answer the of the saints, <i>Thy</i> | 1. Revelation 20:4-6 is used by dispensationalists as a proof text that Christ will establish an earthly and reign for a literal years on throne in |
| d. To a, that man without God is helpless. B. The <i>Millennium</i> - A And Scene | 2. Note some significant omissions in Revelation 20:4-6 that are crucial to the dispensational scheme. |
| Dispensationalists believe that the millennium will be | 3. Notice what Revelation 20:4-6 teaches. |
| 2. Dispensationalists appeal to Isaiah 11:1-10 as proof of the millennium's peaceful nature. | 4. Should the <i>thousand years</i> to be intrepreted literally or figuratively? Look at the context of Revelation 20. |

| a. If the 1K years is literal, what about the (Vs.1a)? the (Vs.1b)? the , the (Vs.2)? |
|--|
| b. Are we to believe that an angel used a key to unlock the <i>abyss</i> and a chain to bind a literal <i>dragon</i> ? |
| c. Why interpret these things figuratively, but literalize the 1,000 years? |
| 5. The numeral is used more than times in the book of Revelation and not once is it used in a literal sense. |
| 6. Revelation is a book of and language. |
| a. Revelation.1:1 [The word <i>signified</i> means |
| b. Symbols should not be interpreted |
| c. The <i>thousand years</i> refers to a or or |
| B. Christ & His Kingdom |
| 1. Jesus during His earthly ministry preached that His kingdom was, at hand (Matthew 4:17; Mark1:14-15). |
| 2. Jesus commissioned <i>the twelve</i> to preach that the was <i>at hand</i> as they traveled throughout Israel (Matthew 10:7). |
| 3. In Jn.6:15, the Jews were thinking about forcing Jesus to be their earthly In Jn.18:36-37, Jesus informed Pilate that He came to be a, but not over a kingdom of this |
| 4. Colossians 1:13 and Revelation 1:9 reveal that Jesus has established His kingdom. It is a kingdom into which one enters by being born again (John 3:5). |
| 5. Jesus will return not to a kingdom on the earth for a literal 1,000 years. Rather, He will the to God, the Father (1 Corinthians 15:20-28). |

DISPENSATIONALISM: FROM THE MILLENNIUM TO THE END

Daniel Ridinger



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